

Club Health Assessment for District 29 C through June 2024

| MTERNA | 10111 | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | |
|----------------|---|-----------------|---|------------------------------|----|----|----------------------|---------------------------------------|-------------|---|------------------------------|---|----------------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last | If below 15 members | | | | If net loss is greated than 20% | r | | If no report in months | When 3 more tha | Number n of r repeat | officers | the If no repor thant 12 month aveappears in | IS | |
| | | | two years | appears | | | | appears | | | | n appears | • | an act | •• | | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | |
| 171604 (| Concord University | 06/04/2024 | Newly Chartered | 22 | 22 | 0 | 22 | 100.00% | 6 0 | | 0 | | | P,S,T,M,V SC | ^p N/R | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | |
| 10997 | ALUM CREEK | 07/21/1961 | Active | 42 | 1 | 2 | -1 | -2.33% | 5 43 | 1 | 0 | | | P,S,T,M,V SC | Р 6 | | \$100.00 |
| 11052 / | ANSTED | 10/16/1973 | Active | 16 | 1 | 3 | -2 | -11.11% | 5 18 | 2 | 2 | | 5 | P,S,T,M,V SC | P 3 | | |
| | c Award (06/30/2021) | | | [| | | | | | | | | | | _ | | |
| 11053 / | | 10/22/1946 | Active | 29 | 6 | 10 | -4 | -12.12% | 5 33 | 2 | 0 | | | P,S,T,M,V SC | 0 | | \$250.00 |
| 11056 I | BEAVER | 10/23/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 24 | | | P,S,T,M,V SC | 0 | | |
| | BECKLEY | 05/15/1931 | Active | 11 | 1 | 6 | -5 | -31.25% | 16 | 16 | 2 | | 5 | P,S,T,M,V SC | P 2 | | |
| | c Award (06/30/2021) BELLE-RAND | 12/17/1943 | Active(3) | 14 | 0 | 1 | -1 | -6.67% | 5 15 | 11 | 7 | | 5 | P,S,T,M,V SC | P 24+ | | |
| 11058 I | BLUEFIELD | 04/08/1922 | Active | 32 | 4 | 3 | 1 | 3.23% | 5 31 | 9 | 0 | | | P,S,T,M,V SC | P 4 | | \$1,000.00 |
| 11059 I | BLUEWELL | 01/27/1955 | Active | 23 | 9 | 4 | 5 | 27.78% | 5 18 | 18 | 0 | | | P,S,T,M,V | P 24+ | | |
| 11062 I | BRADSHAW | 11/28/1956 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 24 | | 4 | SC P,S,T,M,V | P 24+ | 90+ Days | |
| | CEREDO-KENOVA RIVER CITIES | 06/16/1986 | Active | 8 | 0 | 3 | -3 | -27.27% | b 11 | 18 | 10 | | 9 | SC P,S,T,M,V SC | P 24+ | | |
| 41668 (| CHAPMANVILLE | 06/28/1982 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 15 | | 5 | P,S,T,M,V SC | Р 5 | | |
| 11002 (| CHARLESTON | 09/30/1921 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 20 | | 5 | P,S,T,M,V SC | P 24+ | | |
| | CHARLESTON KANAWHA CITY | 11/29/1954 | Active | 35 | 1 | 3 | -2 | -5.41% | 37 | 23 | 2 | | | P,S,T,M,V SC | P 1 | | \$2,300.00 |
| I | CHARLESTON SOUTHRDG PACESETTER c Award (06/30/2019) | 08/28/1979 | Active | 17 | 0 | 2 | -2 | -10.53% | 5 19 | 6 | 0 | | None | P,S,T,M,V SC | P 3 | | |
| | CHARLESTON WEST | 10/19/1982 | Active | 12 | 2 | 1 | 1 | 9.09% | 5 11 | 17 | 2 | | | P,S,T,M,V | P 2 | | |
| 11064 (| CLAY | 07/05/1940 | Active(1) | 17 | 0 | 3 | -3 | -15.00% | 5 20 | 16 | 0 | | 6 | SC P,S,T,M,V | Р 6 | | |
| 11008 | CLENDENIN | 10/09/1928 | Active(2) | 23 | 0 | 0 | 0 | 0.00% | 5 23 | | 7 | | 13 | SC P,S,T,M,V | ^P 19 | | \$100.00 |
| | CRAB ORCHARD MACARTHUR | 03/05/1964 | Active | 13 | 1 | 0 | 1 | 8.33% | b 12 | | 3 | | | SC P,S,T,M,V SC | P 4 | | |



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| TERNATION A | | Status | M | embe | rship | | | | Finance | | | | | | | |
|--|-----------------|--|--------------------------------------|------|---------------------------|----|--|------------|---|------------------------------------|--|-----------------------|-------------------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | officers t | ne If no report natt 12 month aveappears in re red | | |
| 11068 CRAIGSVILLE | 05/13/1960 | Active | 11 | 2 | 0 | 2 | 22.22% | 9 | | 4 | | 9 | P,S,T,M,VF SC | 6 | | |
| 50748 DANVILLE AREA | 06/27/1990 | Active | 24 | 0 | 1 | -1 | -4.00% | 5 25 | 38 | 1 | | | P,S,T,M,VF SC | 13 | | |
| 11014 DUNBAR | 11/24/1930 | Active(1) | 8 | 0 | 1 | -1 | -11.11% | 9 | 30 | 8 | | 3 | P,S,T,M,VF SC | 24+ | | |
| Exc Award (06/30/2019) | | | l | | | | | | | | | | 30 | | | |
| 11070 DURBIN | 09/25/1946 | Active | 37 | 2 | 3 | -1 | -2.63% | 38 | 13 | 1 | | | P,S,T,M,VF SC | 24+ | | \$2,500.00 |
| 11071 FAYETTEVILLE | 09/08/1954 | Active | 16 | 1 | 5 | -4 | -20.00% | 20 | 13 | 0 | | 2 | P,S,T,M,VF SC | 12 | | |
| 11072 FLATWOODS HEATERS L C | 09/26/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 24 | | 2 | P,S,T,M,VF SC | 24+ | | |
| Exc Award (06/30/2021) | | | Į | | | | | | | | | | | | | |
| 11073 GARY | 01/11/1968 | Cancelled(6*) | 0 | 0 | 5 | -5 | -100.00% | 5 | 20 | 5 | | None | P,S,T,M,VF SC | 24+ | | |
| Exc Award (06/30/2021) 11074 GASSAWAY | 05/25/1945 | Active | 22 | 2 | 2 | 0 | 0.00% | 22 | 10 | 1 | | 3 | P,S,T,M,VF SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | 30 | | | |
| 11075 GAULEY BRIDGE | 10/19/1964 | Active(2) | 10 | 2 | 0 | 2 | 25.00% | 8 | | 5 | | 7 | P,S,T,M,VF SC | 6 | | |
| 11000 GLASGOW CEDAR GROVE | 03/22/1945 | Active | 16 | 1 | 4 | -3 | -15.79% | 5 19 | 13 | 1 | | 2 | P,S,T,M,VF SC | 24+ | | |
| 11018 HAMLIN | 08/07/1945 | Active(3) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 10 | | 5 | P,S,T,M,VF SC | 24+ | | |
| 46823 HINTON | 01/12/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 2 | | | P,S,T,M,VF SC | 2 | | |
| Exc Award (06/30/2021, 06/30/20 |)23) | | l | | | | | | | | | | 00 | | | 1 |
| 11079 LEWISBURG | 02/14/1940 | Active | 26 | 2 | 2 | 0 | 0.00% | 26 | 4 | 1 | | | P,S,T,M,VF SC | 0 | | \$1,000.00 |
| 11025 LOGAN | 05/13/1940 | Active | 33 | 4 | 1 | 3 | 10.00% | 30 | 5 | 0 | | | P,S,T,M,VF SC | 1 | | |
| Exc Award (06/30/2021, 06/30/20 | , | | [| | | | | | | | | | | | |] |
| 11026 LOUDENDALE | 02/28/1966 | Active(1) | 11 | 2 | 0 | 2 | 22.22% | 9 | | 3 | | 8 | P,S,T,M,VF SC | 24+ | | |
| 44718 MAN | 03/07/1985 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 13 | | 10 | P,S,T,M,VF SC | 2 | | |
| 11080 MARLINTON | 01/15/1953 | Active | 18 | 1 | 4 | -3 | -14.29% | 5 21 | 16 | 0 | | | P,S,T,M,VF SC | 1 | | |
| 11082 MONTGOMERY | 12/27/1929 | Active | 7 | 2 | 0 | 2 | 40.00% | 5 | | 1 | | 8 | P,S,T,M,VF SC | 0 | | |
| 11083 MOUNT HOPE | 08/25/1930 | Active | 42 | 2 | 4 | -2 | -4.55% | 4 4 | 11 | 0 | | | P,S,T,M,VF SC | 0 | | \$500.00 |
| 11085 OAK HILL | 09/22/1938 | Active | 21 | 12 | 0 | 12 | 133.33% | 9 | | 1 | | 4 | P,S,T,M,VF SC | 2 | | \$450.00 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | 50 | | | |



Club Health Assessment for District 29 C through June 2024

| MTERNATION NO. | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | r D | | months | When 3 more tha one yea n appears i | r repeat | c | officers that | If no report th 12 months æppears in red | | |
| 11086 PINEVILLE | 09/24/1953 | Active | 30 | 6 | 3 | 3 | 11.11% | 5 27 | 4 | 0 | | | | P,S,T,M,VP SC | 0 | | \$350.00 |
| Exc Award (06/30/2023) 11087 PRINCETON | 05/22/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 11 | | 4 | F | P,S,T,M,VP SC | 0 | | \$500.00 |
| Exc Award (06/30/2021) 11081 RAINELLE | 06/23/1930 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 24 | | 8 | | P,S,T,M,VP SC | 24+ | | |
| 11088 RICHWOOD | 02/27/1947 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 19 | 7 | | 2 | F | P,S,T,M,VP SC | 24+ | | |
| 11089 RONCEVERTE | 04/24/1946 | Active | 26 | 9 | 8 | 1 | 4.00% | 5 25 | 7 | 1 | | 7 | F | P,S,T,M,VP SC | 6 | | \$300.00 |
| 11040 SISSONVILLE | 03/06/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 3 | | 3 | F | P,S,T,M,VP SC | 24+ | | |
| 11041 SOUTH CHARLESTON | 09/01/1936 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 14 | 16 | 4 | | | F | P,S,T,M,VP SC | 12 | | \$100.00 |
| Exc Award (06/30/2017, 06/30/2 | 2018) | | | | | | | | | | | | | | | | |
| 144117 University of Charleston | 12/16/2020 | Active | 14 | 10 | 20 | -10 | -41.67% | 24 | 2 | 1 | | | | P,S,T,M,VP SC | 2 | | |
| 11096 WELCH | 11/29/1937 | Active | 16 | 7 | 4 | 3 | 23.08% | 5 13 | 4 | 1 | | None | F | P,S,T,M,VP | 13 | | |
| 11097 WHITE SULPHUR SPRINGS | 01/14/1957 | Active | 21 | 4 | 1 | 3 | 16.67% | 5 18 | 8 | 2 | | 2 | F | P,S,T,M,VP SC | 2 | | \$500.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------|--------------------------------------|----------------|------------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|---|--|---|---|-----|----------------|---|
| 11077 IAE | EGER | | 04/0 | 04/195 | 5 <mark>C</mark> | ancelled(| (8*) | 12/29/2022 | | | | | | | | | | | |
| 11093 SU | TTON | | 12/0 | 03/194 | 7 <mark>C</mark> | ancelled(| (8*) | 06/29/2023 | | | | | | | | | | | |
| 37736 UN | ION | | 11/3 | 80/197 | 9 <mark>C</mark> | ancelled(| (6*) | 06/29/2023 | | | | | | | | | | | |
| Clubs Clu | ew Cancelled | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 48 | 1 1 | 0 | 898 | 119 | 111 | 8 | 0.90% | 890 | 19 | 60% | 42% | 0% | 2% | 0 | 0% | 1 | 243 | 5 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.